

#### Regular Meeting of the Board of Trustees

#### Agenda

#### Tuesday, November 16, 2021

I. CALL TO ORDER

November 16, 2021 at 6:35 p.m. or immediately following the Board Audit Committee Boardroom (A-300)

- II. ROLL CALL
- III. APPROVAL OF BOARD MINUTES VOLUME LVIII Minutes of the Regular Board Meeting of October 19, 2021, No. 5
- IV. COMMENTS ON THIS AGENDA
- V. CITIZEN PARTICIPATION
- VI. REPORTS/ANNOUNCEMENTS Employee Groups
- VII. STUDENT SENATE REPORT

#### VIII. BOARD COMMITTEE REPORTS

- A. Academic Affairs/Student Affairs
- B. Finance/Maintenance & Operations
- IX. ADMINISTRATIVE REPORT
- X. PRESIDENT'S REPORT

#### XI. CHAIRMAN'S REPORT

#### XII. NEW BUSINESS

- A. Action Exhibits
  - 16665 Budget Transfers
  - 16666 2022 PayFlex FSA Administrative Services Fees
  - 16667 2022 Blue Cross Blue Shield PPO Premium Rates
  - 16668 2022 Blue Cross Blue Shield HMO Premium Rates
  - 16669 2022 Delta Dental PPO Premium Rates
  - 16670 2022 Voluntary Delta Dental Premium Rates
  - 16671 Employee Health Insurance Co-Premiums
  - 16672 Agreement with Kaleidoscope Group Spring 2022
  - 16673 Curriculum Recommendations

- B. <u>Purchasing Schedules</u>
- C. Bills and Invoices
- D. <u>Closed Session</u> To discuss and consider the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation
- E. Human Resources Report

\*Administrative Contract Ty Perkins, Associate Dean of Health Careers & Public Service Programs Thomas Panas, Director of Financial Aid Purva Rushi, Assistant Vice President of Institutional Initiatives, Planning & Accreditation

#### XIII. COMMUNICATIONS – INFORMATION

- A. Human Resources Information Materials
- B. Informational Material

#### XIV. ADJOURNMENT

\*Contracts are posted on the Triton College Board of Trustees Website under Meeting Schedule (https://www.triton.edu/about/administration/board-of-trustees/).

#### CALL TO ORDER/ROLL CALL

Chairman Mark Stephens called the regular meeting of the Board of Trustees to order in the Triton College Boardroom at 6:48 p.m. The following roll call was taken.

- Present: Mr. Tracy Jennings, Mr. Glover Johnson, Mrs. Elizabeth Potter, Mr. Rich Regan, Ms. Bertha Sanchez, Mr. Mark Stephens.
- Absent: Ms. Norma Hernandez, Ms. Diane Viverito.

Mr. Stephens stated that Ms. Viverito is out of town and Ms. Hernandez is ill.

#### **APPROVAL OF BOARD MINUTES**

Mr. Johnson made a motion, seconded by Mrs. Potter, to approve the minutes of the Regular Board Meeting of September 28, 2021. Motion carried unanimously by voice vote.

#### **COMMENTS ON THIS AGENDA**

None.

#### **CITIZEN PARTICIPATION**

None.

#### **REPORTS/ANNOUNCEMENTS – Employee Groups**

Faculty Association President Leslie Wester reported on the Business Department's successful Speakers Series held on October 7 featuring Matt Griffin. She thanked administration for the conversations and meetings regarding the Executive Order, noting that Faculty are nearing 100 percent in compliance and that everyone is working together toward solutions.

Mid-Management Association representative Toni Johnson highlighted Mid-Management contributions including a Career Services Job Fair, the Child Development Center's receipt of the Gold Circle of Quality Award, Student Life and SURGE/TRIO/TRIUMPH events. Ms. Johnson stated that mid-managers are 100 percent in compliance with Vaccination/Test.

Classified Association President Katrina Mooney reported that classified have created a newhire committee to keep track of members, and that classified are at 90 percent compliance.

Adjunct Faculty Association President Bill Justiz reported that adjuncts are active on campus and are at 80 percent compliance.

#### STUDENT SENATE REPORT

Student Association President Jasmine Garcia reported that PTK officers attended a virtual leadership meeting and students are at 37 percent compliance.

#### **BOARD COMMITTEE REPORTS**

#### TRITON COLLEGE DISTRICT 504

#### Academic Affairs/Student Affairs

Mr, Johnson reported that the committee met on October 6 and reviewed three items pertaining to Academic and Student Affairs and forwarded all to the Board with a recommendation for approval.

#### Finance/Maintenance & Operations

Mr. Jennings reported that the committee met on October 6, reviewed four new business items and one purchasing schedule, and forwarded all to the Board with a recommendation for approval.

#### **ADMINISTRATIVE REPORT**

<u>Swearing in of Police Officers</u>: Chief of Police Austin Weinstock issued the oath of office to new Police Officers Gerald Smith and Terry Fears.

#### **PRESIDENT'S REPORT**

President Mary-Rita Moore reported that 88 percent of employees are in compliance with the Executive Order, and she expressed appreciation to Human Resources for resolving many questions that arose in the process. There is a focus now on raising the number of students in compliance.

Ms. Moore announced that DVR recently recognized a collaborative partnership of the College with area high schools. A video was shown of the cohort model used in this partnership in career technical training. Programs included automotive technology and criminal justice.

#### **CHAIRMAN'S REPORT**

Chairman Mark Stephens reported that he is meeting with President Moore next week to discuss the underserved population of high school dropouts in our district. He expects a panel to be formed to strategize how the College can serve these students and impact their lives. Mr. Stephens feels strongly about serving the entire district and is ready to talk to educators, parents, legislators, and anyone, in order to do his job and serve the people who need Triton College.

#### **NEW BUSINESS**

#### ACTION EXHIBITS

With leave of the Board, Mr. Stephens asked for the Action Exhibits to be taken as a group, including:

- **16660 Budget Transfers**
- **16661** Wireless Hotspot Service
- 16662 Agreement with Kirk Eye Center
- 16663 ATI Entrance Testing Services Agreement Renewal
- 16664 Curriculum Recommendations

Mr. Johnson made a motion to approve the Action Exhibits, seconded by Mr. Regan. The motion carried unanimously by voice vote.

#### PURCHASING SCHEDULES B44.05 Snow Removal Service – FY 22

Mrs. Potter made a motion to approve the Purchasing Schedule, seconded by Mr. Jennings. The motion carried unanimously by voice vote.

#### **BILLS AND INVOICES**

Mrs. Potter made a motion, seconded by Mr. Johnson to pay the Bills and Invoices in the amount of \$2,186,361.22.

#### Roll Call Vote:

Affirmative:	Mr. Jennings, Mr. Johnson, Mrs. Potter, Mr. Regan, Ms. Sanchez,
	Mr. Stephens.
Absent:	Ms. Hernandez, Ms. Viverito.

Motion carried 5-0 with the Student Trustee voting yes.

#### **CLOSED SESSION**

Mr. Johnson made a motion to go into Closed Session to discuss and consider the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation, seconded by Mr. Regan.

#### Roll Call Vote:

Affirmative:	Mr. Jennings, Mr. Johnson, Mrs. Potter, Mr. Regan, Ms. Sanchez,
	Mr. Stephens.
Absent:	Ms. Hernandez, Ms. Viverito.

Motion carried 5-0 with the Student Trustee voting yes. The Board went into Closed Session at 7:25 p.m.

#### **RETURN TO OPEN SESSION**

Mr. Johnson made a motion to return to Open Session, seconded by Mrs. Potter.

Roll Call Vote:	
Affirmative:	Mr. Jennings, Mr. Johnson, Mrs. Potter, Mr. Regan, Ms. Sanchez,
	Mr. Stephens.
Absent:	Ms. Hernandez, Ms. Viverito.

Motion carried 5-0 with the Student Trustee voting yes. The Board returned to Open Session at 7:48 p.m.

#### HUMAN RESOURCES REPORT

#### 1.0 Faculty

Mr. Regan made a motion, seconded by Mr. Jennings, to approve page 1 of the Human Resources Report, item 1.1.01. Voice vote carried the motion unanimously.

#### 2.0 Adjunct Faculty

Mrs. Potter made a motion, seconded by Mr. Regan, to approve pages 2 through 4 of the Human Resources Report, items 2.1.01 through 2.7.01. Voice vote carried the motion unanimously.

#### 3.0 Administration

Mr. Johnson made a motion, seconded by Mr. Jennings, to approve page 5 of the Human Resource Report, item 3.1.01. Voice vote carried the motion unanimously.

#### 4.0 Classified, Police & Engineers

Mr. Johnson made a motion, seconded by Mrs. Potter, to approve pages 6 through 7 of the Human Resources Report, items 4.1.01 through 4.5.01. Voice vote carried the motion unanimously.

#### 5.0 Mid-Management

Mr. Johnson made a motion, seconded by Mr. Regan, to approve page 8 of the Human Resources Report, items 5.1.01 through 5.2.01. Voice vote carried the motion unanimously.

#### **6.0 Hourly Employees**

Mr. Johnson made a motion, seconded by Mr. Jennings, to approve pages 9 through 11 of the Human Resources Report, items 6.1.01 through 6.2.06. Voice vote carried the motion unanimously.

#### **7.0 Other**

Mrs. Potter made a motion, seconded by Mr. Johnson, to approve page 12 of the Human Resources Report, items 7.1.01 through 7.2.02. Voice vote carried the motion unanimously.

#### **ADJOURNMENT**

Motion was made by Mr. Johnson to adjourn the meeting, seconded by Mr. Jennings. Voice vote carried the motion unanimously. Chairman Stephens adjourned the meeting at 7:51 p.m.

Submitted by: Mark R. Stephens Board Chairman Elizabeth Potter Board Secretary

Susan Page

Susan Page, Recording Secretary

Meeting of <u>November 16, 2021</u> ACTION EXHIBIT NO. <u>16665</u>

#### SUBJECT: BUDGET TRANSFERS

**RECOMMENDATION:** <u>That the Board of Trustees approve the attached proposed budget</u> transfers to reallocate funds to object codes as required.

**RATIONALE:** <u>Transfers are recommended to accommodate institutional priorities.</u> See description on attached forms.

Sean Sullivan

Submitted to Board by:

Sean O'Brien Sullivan, Vice President of Business Services

**Board Officers' Signatures Required:** 

Mark R. Stephens Chairman Elizabeth Potter Secretary

Date

Related forms requiring Board signature: Yes  $\Box$  No  $\boxtimes$ 

#### PROPOSED BUDGET TRANSFERS - FY 2022 FOR THE PERIOD 10/1/21 to 10/31/21

	FROM				
ID#	AREA	ACCT #	AREA	ACCT #	AMOUNT
	EDUCATION FUND				
1	Accounting	01-10200510-540600005	Business	01-10200520-550100005	\$ 363.00
2	VP Academic Affairs	01-80100560-530900010	Nuclear Medicine	01-10401030-530900010	5,875.00
			TOTAL EDUCATION FUND		\$ 6,238.00
	FROM			то	
ID#	AREA	ACCT #	AREA	ACCT #	AMOUNT
	RESTRICTED FUND				
3	NSF SSTEM 4th Yr	06-20905051-550200005	NSF SSTEM 4th Yr	06-20905051-530900010	\$ 15.27
4	ICCB WEI2	06-30905012-590900000	ICCB WEI2	06-30905012-530900010	5,000.00
			TOTAL RESTRICTED FUND		\$ 5,015.27
			TOTAL PROPOSED BUDGET T	RANSFERS	\$ 11,253.27

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To what Budget Account	01	10200520	550100005	Business: Meeting Expense			
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Grant Accountant?				Include Attachments: Yes $($ $)$ No $($ <sup>X</sup> $)$			
	Rationale: Explain why the budgeted funds are no longer required for this fiscal year, and are available to be transferred: Not all Publication & Dues funds will be used by the Accounting Department in this fiscal year.						
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Exec. Director of Finance:				Entered by: B5897 DS 10/25/21			
Exec. Dir. of Bus. Operations:	7	(¥_		Entered by: 2001103 10/25/21			
VP of Business Services;	la	16/2	5/21				

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Dollar Amount			
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Grant Accountant?		Include Attachments: Yes ( )	<) No ( )
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Explain specifically why addition Due to program withdrawal, The cost is \$5,875 and cur Services line to pay this	funds needed to closeout rently there is no fundin	<b>ceiving account:</b> the radiopharmacy in compliance with r g available in the Nuclear Medicine Oth	CEMA regulations. ler Contractual
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ost Center Manager	Susan Campos	9/30/2021	
ssociate Dean (if Applicable)			
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		Bud	get Transf	er Form	
Dollar Amount		\$5,00	00.00		
		·			Object Code Description
From what	Budget Account	06	30905012	590900000	Other Expenditures
	idget Account	06	30905012	530900010	Other Contractual Services
Ds	Is this a Grant?				the following statement must appear in the Rationale:
RC	Yes [ x] No [ ]	"Inis	is all allowable	transfer ander the	e (name of grant) guidelines"

The funds are not needed in the "Other Expenditures" line this fiscal year. Additional funds are needed in the "Other Contractual Services" line to account for EKG, Phlebotomy and Pharmacy Technician online study guides, practice exams and voucher/payment codes for their certification exams. This is an allowable transfer under the WEI2 grant guidelines.

#### Explain specifically why additional funds are needed in the receiving account:

Additional funds are needed in the "Other Contractual Services" line to account for EKG, Phlebotomy and Pharmacy Technician online study guides, practice exams and voucher/payment codes for their certification exams. Students will be wrapping up their courses in November and the EKG/Phlebotomy professors like to ensure students have access to their online study guides and practice exams weeks before their course ends so they can cover the material together in class. We are also planning to host a CPR session in November for our students, so this budget transfer will account for that payment as well.

Required Signatures Requestor Cost Center Manager	Docusigned by: Milica Cardasewic Docusigned by: Raguel Coturo 456583356775433	10/5/2021 10/5/2021
Associate Dean (if Applicable) Dean (if Applicable)		
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Associate Vice President Area Vice President	Paul Jensen Biscontes 107401- Bocussigned by: Susan Marie Campos	10/8/2021
	BUSINESS OFFICE APPROVA	LS
Grant Accountant:	Elydron 10/14	2)
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Exec. Dir. of Bus. Operations:	<u></u> (P	Entered by: B5894 DS 10/15/21
VP of Business Services;	In 10/11/21	

 Meeting of
 November 16, 2021

 ACTION EXHIBIT NO.
 16666

#### SUBJECT: 2022 PAYFLEX FSA ADMINISTRATIVE SERVICES FEES

**RECOMMENDATION:** <u>That the Board of Trustees approve PayFlex as the third-party</u> <u>administrator for the Triton College Flexible Spending Account Plan for the 2022 calendar year.</u> <u>The annual agreement fee is \$750 with a per member monthly claims administration fee of</u> \$4.63. This represents a 0% increase from calendar year 2021.

**RATIONALE:** <u>PayFlex is a highly regarded claims administrator that accurately follows IRS</u> <u>expense reimbursement guidelines and is known for consistently providing excellent customer</u> <u>service and processing claims for reimbursement to employees in a timely manner through file</u> <u>feeding integration with the College's health plan administrator.</u>

Sean Sullivan

Submitted to Board by:

Sean O'Brien Sullivan, Vice President of Business Services

**Board Officers' Signatures Required:** 

Mark R. Stephens Chairman Elizabeth Potter Secretary Date

Related forms requiring Board signature: Yes □ No ⊠

#### **PAYFLEX®** Flexible Spending Account

Triton College

January 1, 2022 – December 31, 2022

	Fee
Implementation Fee	Waived
*Annual Fee	\$750.00
**Monthly Fee	
Monthly Administration Fee Per Member	\$4.63
Minimum Monthly Billing	\$150.00 per employer per month
Optional Service Fees	1
Onsite Enrollment Meeting Support (Less than 500 eligible or more than one	e \$500.00 per day
meeting for groups with 500 plus eligible)	
Customized participant materials, co-branded debit card, and other custom	\$150.00 per hour
communication requests	Statement of work required
Election Confirmation	to 12 per member per menth
Lead time: Done at the time of implementation/renewal	\$0.12 per member per month
Miscellaneous Fees	
Customized Departing	\$150.00 per hour
Customized Reporting	Statement of Work required.
Takeover Administration (Previous Plan Year)	\$1,000.00
	\$50.00 per occurrence of any plan sponsor funding
IDefected / NSE CUSTOMER FUNDING ACH TRANSACTIONS	
Rejected / NSF Customer Funding ACH Transactions	ACH pull that is rejected.
Rejected / NSF Customer Funding ACH Transactions Non-discrimination testing	ACH pull that is rejected. TBD based on testing requirements.
	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on
	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after
	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after twenty (20) banking days shall be subject to a fee
	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after twenty (20) banking days shall be subject to a fee ("Failure to Fund Fee"). The Failure to Fund Fee
Non-discrimination testing	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after twenty (20) banking days shall be subject to a fee ("Failure to Fund Fee"). The Failure to Fund Fee shall be calculated as one-hundred twenty five
Non-discrimination testing	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after twenty (20) banking days shall be subject to a fee ("Failure to Fund Fee"). The Failure to Fund Fee shall be calculated as one-hundred twenty five (125) basis points above the three (3) month
	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after twenty (20) banking days shall be subject to a fee ("Failure to Fund Fee"). The Failure to Fund Fee shall be calculated as one-hundred twenty five (125) basis points above the three (3) month United States Dollar London Interbank Offered
Non-discrimination testing	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after twenty (20) banking days shall be subject to a fee ("Failure to Fund Fee"). The Failure to Fund Fee shall be calculated as one-hundred twenty five (125) basis points above the three (3) month United States Dollar London Interbank Offered Rate. If such Failure to Fund Fee shall be
Non-discrimination testing	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after twenty (20) banking days shall be subject to a fee ("Failure to Fund Fee"). The Failure to Fund Fee shall be calculated as one-hundred twenty five (125) basis points above the three (3) month United States Dollar London Interbank Offered Rate. If such Failure to Fund Fee shall be
Non-discrimination testing	ACH pull that is rejected. TBD based on testing requirements. Any funding due to PayFlex for claims paid on behalf of Company that remains unpaid after twenty (20) banking days shall be subject to a fee ("Failure to Fund Fee"). The Failure to Fund Fee shall be calculated as one-hundred twenty five (125) basis points above the three (3) month United States Dollar London Interbank Offered

· Standard enrollment materials, limited to the number of eligible employees

· Electronic sample of a Plan Document and Summary Plan Description

\*\*Members are defined as:

· An employee in active status

• A terminated employee with a balance greater than \$10.00. Billing for terminated employees continues for three billing cycles after termination, or until the member's balance drops below \$10.00.

\*\*\*Available FREE online.

Meeting of <u>November 16, 2021</u> ACTION EXHIBIT NO. <u>16667</u>

#### SUBJECT: 2022 BLUE CROSS BLUE SHIELD PPO PREMIUM RATES

**RECOMMENDATION:** <u>That the Board of Trustees approve the monthly premium rates for</u> <u>the Blue Cross Blue Shield PPO Health Plan effective January 1, 2022. The monthly premium</u> <u>rate calculation is based upon a combination of claim history, stop-loss insurance rates, trend</u> <u>factor, and administration fees. Current premium rates are: Employee, \$1,129.64; Employee +</u> <u>1 Dependent, \$2,294.74; Family, \$3,066.94. Calendar year 2022 rates represent a 3% increase</u> and will be: Employee, \$1,163.53; Employee + 1 Dependent, \$2,363.58; Family, \$3,158.95.

**RATIONALE:** <u>The premium rates are the monthly cost for each tier of the health plan and</u> what is charged as COBRA to separated or terminated employees and dependents that were enrolled in the PPO health plan.

Sean Sullivan

Submitted to Board by:

Sean O'Brien Sullivan, Vice President of Business Services

**Board Officers' Signatures Required:** 

Mark R. Stephens Chairman Elizabeth Potter Secretary Date

Related forms requiring Board signature: Yes  $\Box$  No  $\boxtimes$ 

# 2022 Budget Projection Medical Premium Equivalent Rates



Medical/Rx	Enrollment	Monthly	Monthly Premium Equivalents		
	Enronnent	2021	2022	% Change	
PPO -					
Employee	86	\$1,129.64	\$1,163.53	3.0%	
EE+1	73	\$2,294.74	\$2,363.58	3.0%	
<u>Family</u>	97	<u>\$3,066.94</u>	<u>\$3,158.95</u>	<u>3.0%</u>	
Total	254	\$6,745,899	\$6,948,276	3.0%	
HMO -					
Employee	39	\$853.17	\$878.77	3.0%	
EE+1	18	\$1,644.71	\$1,694.05	3.0%	
<u>Family</u>	40	<u>\$2,505.83</u>	<u>\$2,581.00</u>	<u>3.0%</u>	
Total	99	\$1,957,339	\$2,016,059	3.0%	
PPO (Medicare Prime) -					
Employee	4	\$1,129.64	\$1,163.53	3.0%	
<u>Family</u>	1	<u>\$3,066.94</u>	<u>\$3,158.95</u>	<u>3.0%</u>	
Total	5	\$91,026	\$93,757	3.0%	
HMO (Medicare Prime) -					
Employee	0	\$853.17	\$878.77	3.0%	
Family	0	<u>\$2,505.83</u>	<u>\$2,581.00</u>	<u>3.0%</u>	
Total	0	\$0	\$0	0.0%	
Grand Total	356	\$8,794,264	\$9,058,092	3.0%	

Meeting of <u>November 16, 2021</u> ACTION EXHIBIT NO. <u>16668</u>

#### SUBJECT: 2022 BLUE CROSS BLUE SHIELD HMO PREMIUM RATES

**RECOMMENDATION:** <u>That the Board of Trustees approve the monthly premium rates for</u> <u>the Blue Cross Blue Shield HMO effective January 1, 2022. The monthly premium rate</u> <u>calculation is based upon a combination of claim history, stop-loss insurance rates, trend factor,</u> <u>and administration fees. Current monthly premium rates are: Employee, \$853.17; Employee +</u> <u>1 Dependent, \$1,644.71; Family, \$2,505.83. Calendar year 2022 monthly premiums represent</u> a 3% increase and will be: \$878.77; Employee + 1 Dependent, \$1,694.05; Family, \$2,581.00.

**RATIONALE:** <u>The premium rates are the cost for each tier of the health plan and what is</u> charged as COBRA to separated or terminated employees and dependents that were enrolled in the HMO health insurance plan. The HMO is provided as a more affordable option with employee co-premium rates 50% that of the PPO for the same tiers of coverage.</u>

Sean Sullivan

Submitted to Board by:

Sean O'Brien Sullivan, Vice President of Business Services

**Board Officers' Signatures Required:** 

Mark R. Stephens Chairman Elizabeth Potter Secretary Date

Related forms requiring Board signature: Yes  $\Box$  No  $\boxtimes$ 

# 2022 Budget Projection Medical Premium Equivalent Rates



Medical/Rx	Enrollment	Monthly Premium Equivalents			
	Enronment	2021	2022	% Change	
PPO -					
Employee	86	\$1,129.64	\$1,163.53	3.0%	
EE+1	73	\$2,294.74	\$2,363.58	3.0%	
<u>Family</u>	97	<u>\$3,066.94</u>	<u>\$3,158.95</u>	<u>3.0%</u>	
Total	254	\$6,745,899	\$6,948,276	3.0%	
HMO -					
Employee	39	\$853.17	\$878.77	3.0%	
EE+1	18	\$1,644.71	\$1,694.05	3.0%	
<u>Family</u>	40	<u>\$2,505.83</u>	<u>\$2,581.00</u>	<u>3.0%</u>	
Total	99	\$1,957,339	\$2,016,059	3.0%	
PPO (Medicare Prime) -					
Employee	4	\$1,129.64	\$1,163.53	3.0%	
<u>Family</u>	1	<u>\$3,066.94</u>	<u>\$3,158.95</u>	<u>3.0%</u>	
Total	5	\$91,026	\$93,757	3.0%	
HMO (Medicare Prime) -					
Employee	0	\$853.17	\$878.77	3.0%	
Family	0	<u>\$2,505.83</u>	<u>\$2,581.00</u>	<u>3.0%</u>	
Total	0	\$0	\$0	0.0%	
Grand Total	356	\$8,794,264	\$9,058,092	3.0%	

Meeting of <u>November 16, 2021</u> ACTION EXHIBIT NO. <u>16669</u>

#### SUBJECT: 2022 DELTA DENTAL PPO PREMIUM RATES

**RECOMMENDATION:** <u>That the Board of Trustees approve the Delta Dental PPO monthly</u> premium rates effective January 1, 2022. The premium rate calculation is based upon a <u>combination of lives, claim history, and trend factor.</u> <u>Calendar year 2022 monthly rates</u> represent a 0% increase and will be: Employee, \$31.40; Employee + 1 Dependent, \$62.80; <u>Family, \$106.58.</u>

**RATIONALE:** Delta Dental has a strong reputation of excellent customer service, a wide network of providers, and processes claims in a timely manner for those employees enrolled in the PPO.

Submitted to Deand hus	Sean Sullivan			
Submitted to Board by: Sean O'Brien Sullivan, Vice President of Business Service				
Board Officers' Signatu	res Required.			
	it's Requireu.			
Mark R. Steph Chairman		Date		

# Dental 2022 Projection Premium Rates



Dentel	Enrollment -	Monthly Premium Equivalents			
Dental	Enroliment -	2021	2022	% Change	
Voluntary					
Employee Only	33	\$48.05	\$48.05	0.0%	
Employee + Spouse	15	\$95.85	\$95.85	0.0%	
Employee + Child(ren)	12	\$95.14	\$95.14	0.0%	
<u>Family</u>	<u>13</u>	<u>\$162.35</u>	<u>\$162.35</u>	<u>0.0%</u>	
Total	73	\$75,308	\$75,308	0.0%	
PPO					
Employee Only	94	\$31.40	\$31.40	0.0%	
Employee + Spouse	75	\$62.80	\$62.80	0.0%	
Employee + Child(ren)	15	\$67.78	\$67.78	0.0%	
<u>Family</u>	<u>85</u>	<u>\$106.58</u>	<u>\$106.58</u>	<u>0.0%</u>	
Total	269	\$212,745	\$212,745	0.0%	
Grand Total	342	\$288,052	\$288,052	0.0%	

Meeting of <u>November 16, 2021</u> ACTION EXHIBIT NO. <u>16670</u>

#### SUBJECT: 2022 VOLUNTARY DELTA DENTAL PREMIUM RATES

**RECOMMENDATION:** <u>That the Board of Trustees approve the Voluntary Delta Dental</u> monthly premium rates for the HMO health plan participants effective January 1, 2022. The premium rate calculation is based upon a combination of lives, claim history, and trend factor. Calendar year 2022 monthly premium rates represent a 0% increase and will be: Employee, \$48.05, Employee + Spouse, \$95.85; Employee + Child(ren), \$95.14; Family, \$162.35

**RATIONALE:** <u>Delta Dental has strong reputation of excellent customer service, a wide</u> <u>network of providers, and processed claims in a timely manner for those employees enrolled in</u> <u>the HMO. The voluntary dental plan is fully funded by the members and provides those</u> <u>employees enrolled in the HMO medical plan with an option for dental benefits.</u>

Sean Sullivan

Submitted to Board by:

Sean O'Brien Sullivan, Vice President of Business Services

**Board Officers' Signatures Required:** 

Mark R. Stephens Chairman Elizabeth Potter Secretary Date

Related forms requiring Board signature: Yes  $\Box$  No  $\boxtimes$ 

# Dental 2022 Projection Premium Rates



Dentel	Enrollment -	Monthly Premium Equivalents			
Dental	Enroliment -	2021	2022	% Change	
Voluntary					
Employee Only	33	\$48.05	\$48.05	0.0%	
Employee + Spouse	15	\$95.85	\$95.85	0.0%	
Employee + Child(ren)	12	\$95.14	\$95.14	0.0%	
<u>Family</u>	<u>13</u>	<u>\$162.35</u>	<u>\$162.35</u>	<u>0.0%</u>	
Total	73	\$75,308	\$75,308	0.0%	
PPO					
Employee Only	94	\$31.40	\$31.40	0.0%	
Employee + Spouse	75	\$62.80	\$62.80	0.0%	
Employee + Child(ren)	15	\$67.78	\$67.78	0.0%	
<u>Family</u>	<u>85</u>	<u>\$106.58</u>	<u>\$106.58</u>	<u>0.0%</u>	
Total	269	\$212,745	\$212,745	0.0%	
Grand Total	342	\$288,052	\$288,052	0.0%	

Meeting of <u>November 16, 2021</u> ACTION EXHIBIT NO. <u>16671</u>

#### SUBJECT: EMPLOYEE HEALTH INSURANCE CO-PREMIUMS

**RECOMMENDATION:** <u>That the Board of Trustees approve the 2022 PPO Employee</u> <u>Co-Premium Rates as proposed by the College's Employee Health Insurance Committee. The</u> <u>2022 rates will represent an increase of 3% over the 2021 rates, which is equal to the increase</u> <u>cost of the insurance premiums paid by the College. The current rates per pay period are:</u> <u>Employee Only, \$161.60; Employee + 1 Dependent, \$193.92; Family, \$215.46. The rates per</u> <u>payroll for calendar year 2022 will be as follows: Employee Only, \$166.45; Employee + 1</u> Dependent, \$199.74; Family, \$221.93.

**RATIONALE:** <u>The Health Insurance Committee is composed of representatives from various</u> full-time employee groups of the College that participate in the College's health plans and has the responsibility of making recommendations to the plans, including the change of the annual employee co-premiums for health insurance benefits. The HMO co-premium rates will remain 50% the cost of the PPO in order to provide a more affordable option to employees.

Sean Sullivan

Submitted to Board by:

Sean O'Brien Sullivan, Vice President of Business Services

**Board Officers' Signatures Required:** 

Mark R. Stephens Chairman Elizabeth Potter Secretary Date

Related forms requiring Board signature: Yes  $\Box$  No  $\boxtimes$ 

Meeting of <u>November 16, 2021</u> ACTION EXHIBIT NO. <u>16672</u>

#### SUBJECT: <u>AGREEMENT WITH KALEIDOSCOPE GROUP – SPRING 2022</u>

**RECOMMENDATION:** <u>That the Board of Trustees approve an Agreement with</u> <u>Kaleidoscope Group for presentations with both Adjunct and Full-Time Faculty on inclusive</u> <u>classroom pedagogy as it aligns with the college's efforts on DEI (Diversity, Equity, and</u> <u>Inclusion). Additionally, Kaleidoscope will perform student listening sessions to examine the</u> <u>inclusive climate at the College. The Kaleidoscope Group is a provider of DEI planning and</u> <u>training services. This Agreement will be performed during the Spring of 2022. The cost to the</u> <u>college is \$30,880.</u>

**RATIONALE:** <u>The Kaleidoscope Group continues their ongoing work with Triton College</u> to further support the College's strategic plan efforts, fostering employee engagement, and professional development toward student success.

Submitted to Board by:	Saraule Carnyon
·	Dr. Susan Campos, Vice President of Academic Affairs

**Board Officers' Signatures Required:** 

Mark R. Stephens Chairman	Eli	Elizabeth Potter Secretary	
Related forms requiring Board signature	e: Yes 🖂	No 🗆	

# **DEI Education Triton College**

October 26, 2021



25/56

SERVICES	PROFESSIONAL FEES	TIMELINE
	NFP RATE APPLIED	
<ul> <li>Faculty Education:</li> <li>Design &amp; Coordination of a 2.5-hour training for 100 Faculty on Day 1 and 100 Adjunct faculty on Day 2, covering the following topics: <ol> <li>DEL Foundations</li> <li>Managing Privilege</li> <li>Demonstrating Empathy</li> </ol> </li> </ul>	Design and Prep: \$3440	Prep: Q4 2020 Delivery: Jan. 14 and 15, 2022
FACILITA	ATION OPTIONS	
	IN PERSON 4 breakouts 1 Plenary	
	4 breakout rooms (25/room) Single facilitation	
	DAY 1: 100 faculty/25 per room Delivery & Prep: \$2400 x 4 breakouts=\$9,600	
	Day 2: 100 Adjunct/25 per room Delivery & Prep: \$2400 x 4 breakouts=\$9,600	
	Total facilitation: \$19,200	
Subtotal	\$3,440 (Design and Prep) + \$19,200 (Facilitation)	
	= \$22,640	
2 Student Listening Sessions Conduct two student Listening Sessions to uncover	Design/prep of discussion guide: \$3,440	Q1 2022 (Spring 2022)
students' concerns and their desires in creating a more inclusive climate on the Triton campus.	<b>Delivery:</b> 2 KG facilitators for two, 2-hour Listening Sessions (one Listening Session on one day, the second Listening Session on another day)	
	\$4800= Delivery and report	
Subtotal	\$3,440 (Design and Prep) + \$4,800 (Delivery and Report)	
	= \$8,240	
GRAND TOTAL:	\$22,640 + \$8,240	
THE VALE	= \$30,880	

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#### RATES

The following matrix is a breakdown of roles and associated daily and hourly fees.

Role	For Profit Daily Fee	Not for Profit Daily Fee (20% discount)
CEO		\$6,400
Executive Consultant (EC)		\$4,000
Engagement Leader (EL)		\$2,800
Senior Consultant (SC)		\$2,400
Instructional Designer, Consultant, Project Manager		\$2,240
(DES/CONS/PM)		
Client Service Support (graphics, logistics, document development and other related support) (CSM)		\$1,200
Facilitation (Education Delivery) – 2 Facilitators per day		\$5,000

#### Notes:

- Reimbursable travel fees are not included in the cost estimate. Travel and lodging are billed at actual cost, in line with client's travel policies. All travel and lodging shall be pre-approved, in writing, by client's authorized agent prior to expenditure.
- Assumes travel to one location only to complete most or all focus groups. We can consider completing some virtually, to ensure representation of remote employees. If additional travel is required, costs will need to be revisited.

### KALEIDOSCOPE GROUP TERMS AND CONDITIONS

**Project Scope:** The professional fees shown above are estimates only: additional cost will not be incurred without written consent of the authorized agents of the client.

**Payment:** Payment schedule for services described in this statement of work:

- 50% of Professional Fees, defined and limited to preparatory work, will be billed and payable upon contract initiation. Fees for seminars and presentations will not be billed until such presentations are either scheduled or completed.
- The remaining professional fees and reimbursable expenses will be invoiced monthly until the work plan budget is exhausted. (Travel and reimbursable expenses will be invoiced as incurred and billed according to the client's policy or guidelines).

• All prices are guaranteed until completion of the deliverables set forth above, or twenty-four (24) months from the date of execution of the contract.

**Reimbursements:** Pre-approved travel and out-of-pocket expenses (e.g., airfare, hotel, rental car, ground transportation, parking, mileage, meals, etc.) will be billed as incurred and shall be payable within 45 days of receipt of invoice.

**Time for Work:** If work is pre-billed and work is not completed within twenty-four (24) months of date of contract, the contract will expire and any collected pre-billed funds will be prorated based upon work completed and any overage shall be refunded to client.

**Audio and Video Recording:** Audio and/or video recording of Kaleidoscope Group content, consultants, and/or events at any client venue shall be permitted only for viewing by current officers, employees, agents, staff and students unable to attend the scheduled sessions. Use of such recordings for any other individuals shall be prohibited unless written consent is provided in advance by The Kaleidoscope Group, which shall not be unreasonably withheld.

**Cancellation of Work:** If the Client cancels this agreement, Client shall pay for work completed based on above terms. If work is scheduled and cancelled within 15 business days prior to the scheduled date by the Client, the charge will be one-half the cost of the work. If work is scheduled and cancelled within 10 business days of the scheduled date by the Client, the charge will be one-half the cost of the work. If work is scheduled and cancelled within 10 business days of the scheduled date by the Client, the charge will be the full cost of the work. If the cancellation occurs, no cancellation fees shall be due if the Kaleidoscope Group and the Client are able to mutually reschedule the work within 30 days of the cancelled work. Kaleidoscope Group agrees use its best efforts to reschedule work within this timeframe but cannot guarantee feasibility to do so. If Kaleidoscope Group is unable to reschedule at a mutually convenient time, cancellation fees shall be waiver. The Client also agrees to make good faith efforts to avoid cancellations. If Kaleidoscope Group cancels this agreement, Kaleidoscope will reimburse client any unexpended funds from the payments that have been received to date towards pre-paid work.

**Property Rights:** The Kaleidoscope Group shall copyright the materials that it develops for use with Client. All materials developed and used by The Kaleidoscope Group shall be the exclusive property of Kaleidoscope and the Client agrees that it will not disclose any materials to a third party, except as may be required by law, rule or regulation, or use materials to conduct its own diversity services without the prior written consent of The Kaleidoscope Group. Any material specifically developed for client may be copied, distributed and reviewed by any employee of client without further charge.

**Confidentiality:** The Kaleidoscope Group shall regard as confidential and proprietary all client "internal use" and "confidential" information communicated to it by the client in connection with this work plan. The Kaleidoscope Group shall not, without client's prior written consent, at any time (a) use such information for any purpose other than in connection with this work plan for the benefit of the client or (b) disclose any portion of such information to third parties unless requires by law.

**Indemnification:** Each party agrees to hold harmless and indemnify the other Party, its officers, agents, trustees and employees against any losses, damages, judgments, claims, expenses, costs and liabilities imposed upon or incurred by or asserted against a Party, its officers, agents, trustees or employees, including reasonable attorneys' fees and expenses, arising out of the acts or omissions of the other Party, its officers, agents or employees, under this Agreement.



Triton College, as an entity and on behalf of its employees, agents, and students, claims any and all governmental immunity as may be established by or set forth under Federal or Illinois law, rule or regulation.

**Taxes:** Kaleidoscope Group assumes full responsibility for the payment of all federal, state and local taxes incurred by Kaleidoscope Group as a result of this Agreement.

**Authorized Agent:** This Agreement is executed by an authorized representative of Triton College in the representative's official capacity only and the representative shall have no personal liability under this Agreement.

**Business Licenses:** Kaleidoscope Group represents that it possesses all professional or business licenses required by law, if any, and all qualifications necessary to fully perform its obligations.

**Damages:** In no event shall either Party be liable for any incidental, indirect, special or consequential damages, including, but not limited to, loss of use, revenue, profit or savings.

**Non-Discrimination and Workplace Conduct:** Neither party shall discriminate on the basis of race, color, religion, sex, national origin, ancestry, age, marital status, physical or mental handicap, an unfavorable discharge from military service, or any other factor as prohibited by law. Each party certifies that it is an equal opportunity employer and maintains a written sexual harassment policy and Drug Free Workplace in conformance with applicable law.

**Jurisdiction:** This Agreement shall be governed by and construed in accordance with the substantive laws of the State of Illinois regardless of any conflict of laws provision. All disputes arising out of this Agreement, wherever derived, will be resolved in the Circuit Court of Cook County, Illinois.

#### AFFIRMED AND AGREED: THE KALEIDOSCOPE GROUP, LLC

#### TRITON COLLEGE

By: Christing M. Georgan	Ву:	
Printed Name: Christina M. Georgas	Printed Name:	Mark R. Stephens
Title: COO	Title:	Board Chairman
Date: November 11, 2021	Date:	November 16, 2021



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#### 29/56

Meeting of <u>November 16, 2021</u> ACTION EXHIBIT NO. 16673

#### SUBJECT: CURRICULUM RECOMMENDATIONS

**RECOMMENDATION:** <u>That the Board of Trustees approve the attached College Curriculum</u>

Committee recommendations.

RATIONALE: This recommendation was approved by the College Curriculum Committee

on October 7, 2021, and approved by the Academic Senate on October 19, 2021.

Saroule Campor

Submitted to Board by:

Dr. Susan Campos, Vice President of Academic Affairs

**Board Officers' Signatures Required:** 

Mark R. Stephens Chairman Elizabeth Potter Secretary

Date

Related forms requiring Board signature: Yes  $\Box$  No  $\boxtimes$ 

### **College Curriculum Committee Summary**

### for

### Academic Senate, October 12, 2021 Board of Trustees, November 16, 2021

#### PROGRAMS

#### MAJOR PROGRAM REVISION(s)

- C247C General Motors/AC Delco (AAS Degree)
  - updated program to the new Curriculum Mapping format; added MAT 102 (as option with MAT 122)
  - *Effective 1/17/2022*
- C247D Automotive Technology (AAS Degree)
  - updated program to the new Curriculum Mapping format; added MAT 102 (as option with MAT 122)
  - Effective 1/17/2022
- C247E Automotive Service Department Management (AAS Degree)
  - updated to the new Curriculum Mapping format; add MAT 122 (as option with BUS 146)
  - *Effective* 1/17/2022
- C247J Honda/Acura PACT (AAS Degree)
  - updated to the new Curriculum Mapping format; added MAT 102 (as option with MAT 122)
  - Effective 1/17/2022
- C347C Automotive Technology Certificate
  - updated to the new Curriculum Mapping format
  - *Effective 1/17/2022*
- C347J Honda/Acura PACT Certificate
  - updated to the new Curriculum Mapping format; program description change
  - *Effective* 1/17/2022
- C447B Automotive Brake and Suspension Certificate
  - updated to the new Curriculum Mapping format; program description change
  - *Effective* 1/17/2022
- C447C Automotive Engine Performance Certificate
  - updated to the new Curriculum Mapping format; program description change
  - *Effective 1/17/2022*
- C447D Light Vehicle Maintenance Certificate
  - updated to the new Curriculum Mapping format
  - Effective 1/17/2022
- C447E Automotive Transmission Repair Certificate
  - updated to the new Curriculum Mapping format
  - Effective 1/17/2022
- C447G Truck Brake and Suspension Certificate
  - updated to the new Curriculum Mapping format
  - Effective 1/17/2022
- C447H Truck Engine Repair Certificate
  - updated to the new Curriculum Mapping format
  - *Effective 1/17/2022*

### COURSES

•

#### MAJOR COURSE CHANGES (course deletion)

- CIS 144 Microsoft PowerPoint
  - delete course
  - Effective 1/17/2022
- CIS 158 Introduction to the World Wide Web
  - delete course
  - Effective 1/17/2022
- CIS 167 Microsoft Access II
  - delete course
  - Effective 1/17/2022
  - CIS 196 E-Commerce
    - delete course
    - Effective 1/17/2022
- CIS 257 Access Programming
  - delete course
  - Effective 1/17/2022
- CIS 267 Advanced Access Programming
  - delete course
  - Effective 1/17/2022

#### MINOR COURSE CHANGE(s) (revised course(s) (no course fee addition/revision/removal)

- CIS 102 Professional Information Technology and Computer Science
  - prerequisite to 'None'; course description change
  - *Effective 1/17/2022*

TRITON COLLEGE DISTRICT #504

The following firms have been invited to submit bids for printing the Triton College Connect Newsletter. An advertisement for bid was placed in the Chicago Tribune - West Cook County Zone. Twenty-nine (29) companies were directly solicited. Immediately after the closing hour for receiving bids, which was at 1:30 p.m. local time, Tuesday, October 5, 2021, the bids were publicly opened and read aloud in room A-300 by John McGarry, Purchasing Manager and witnessed by Nancy Schafer, Purchasing Assistant.

Triton College Connect Newsletter

Breese Publishing Company 8060 Old US Highway 50

COMPANY

Breese, IL. 62230

It is recommended that the Board of Trustees accept the proposal submitted by Breese Publishing Company in accordance with their low specified bid. This item was competitively bid according to state statutes.

Recommendation along with tabulation is attached.

APPROVED:

Sean O'Brien Sullivan Vice President – Business Services

A/C Number 01-80300520-540200005 A/C Name Marketing-Printing Budget \$ 222,000.00 68,888.67 Prev. Expend 25,390.89 Schedule 127,720.44 Balance

\$25,390.89

NET COST

SCHEDULE B44.06 **VOLUME XLIV** November 16, 2021

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Ser	ch 11

#### MEMORANDUM

To: Sean Sullivan From: Sam Tolia Date: 10/06/21 Re: Bid Results

Five printers submitted a bid for the printing of the Connect Newsletter 2021/22. The bid is for three issues. These bids are based on printing 142,500 copies of a 4 page self-cover. Prints four-color on 60# Gloss Text throughout with no bleed.

The bid is as follows:

Color Art	\$48,201
Indiana Printing and Publishing	\$35,824.80
Creekside Printing	\$28,540.17
FCL Graphics	\$26,040
Breese Publishing	\$25,390.89

Accepting the bid from Breese Publishing is recommended.

### Triton College Connect Newsletter

### **Bid Tabulation**

			Creekside	Indiana Printing	
Vendor Name:	Breese Publishing	FCL Graphics	Printing	and Publishing	Color Art
Cost per issue					
Quantity 142,500 per issue	\$ \$ 7,963.63	\$ 8,680.00	\$ 9,513.39	\$ 11,941.60	\$ 16,067.00
Cost per additional 1000 copies		\$ 60.91	\$ 66.76	\$ 71.22	\$ 113.36
Ink: 4 color process			Included	Included	Included
Paper: 60# gloss text		Included	Included	Included	Included
Delivery	Included	Included	Included	Included	Included
Simplified mailing (142,250 copies)	Included	Included	Included	Included	Included
Other costs					Postage Additonal
Total cost per issue for 142,250 copies per issue	\$ \$ 7,963.63	\$ 8,680.00	\$ 9,513.39	\$ 11,941.60	.113 + Postage

Total cost for 3 issues (total cost X 3)	\$	\$	25,390.89	\$	26,040.00	\$	28,540.17	\$	35,824.80	\$	48,201.00
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## SPECIFICATIONS

#### Name

Triton College Connect Newsletter - 3 issues printed and mailed at various times throughout our fiscal year.

#### Quantity

142,500 per issue; give price for additional M's.

#### Size and bindery

4 page self-cover (One 21 x 12.5 sheet folded to 10.5 x 12.5).

#### Ink

Four-color (process) throughout.

#### Paper

60# gloss text Note: Clearly indicate whether or not cost of paper is included in base price of bid.

#### Bleeds

No bleeds.

**Copy** Files provided via e-mail.

#### Turnaround

Each issue will require a five-day turnaround.

#### Proofs

A PDF of the complete job is to be submitted to Triton College for approval before printing.

#### Delivery

142,250 copies to be prepared for simplified mailing and delivered to the CAROL STREAM POST OFFICE 550 Fullerton Ave, Carol Stream, IL 60188.250 copies delivered to Triton College.

NEWSLETTERS PREPARED FOR MAILING SHOULD WEIGH NO MORE THAN 1,500 POUNDS PER PALLET. THE POST OFFICE WILL NOT ACCEPT ANY SKIDS WEIGHING MORE THAN THIS. IF THE POST OFFICE REJECTS SKIDS DUE TO OVERLOADING, IT IS THE PRINTER'S RESPONSIBILITY TO CORRECT THE SITUATION.

IT IS ALSO EXTREMELY IMPORTANT THAT THE WEIGHT OF THE EMPTY PALLET BE WRITTEN ON THE SIDE OF THE PALLET AS WELL AS ON THE PS FORM 3602. Quote cost per thousand for simplified mailing.

PRINTER MUST PROVIDE TRITON COLLEGE WITH A CURRENT SUBSCRIPTION OF USPS CERTIFIED DELIVERY STATISTICS OR COMPARABLE ZIP CODE/CARRIER ROUTE INFORMATION THAT IS USPS certified and VALID WITHIN 90 DAYS BEFORE THE MAILING DATE (Must Submit with final bid, or the bid will be deemed incomplete). The mailing is prepared by the printer in accordance with the Domestic Mail Manual Eligibility Standards (343.6.0)

Printer should also reference DMM (345.6.0 up to and including 345.6.10.6) to be assured all Postal Regulations are met. (Triton College can NOT make any exceptions to these requirements.)

Printer should furnish to Lori Silvestri at Triton College, N-100, a completed, signed receipt of all SCHEDULES DELIVERED, INCLUDING THOSE SENT TO THE POST OFFICE.

In the event that you have any questions regarding the mail preparation, you can contact Lori Ann Silvestri at lorisilvestri@triton.edu or (708)456-0300 EXT. 3812.

It will be assumed by Triton College that all bids meet the above specifications unless otherwise specifically stated in proposal.

If additional information or clarification is needed, please phone SAM TOLIA, DIRECTOR OF MARKETING SERVICES, AT (708)456-0300, EXT. 3172.

Castle Printech 121 Industrial Drive DeKalb, IL 60115

Northern Printing Network 2801 Lakeside Dr Ste 110 Bannockburn, IL 60015

United Graphics LLC 898 Cambridge Dr Elk Grove Village, IL 60007

Blue Island Newspaper Printing, Inc. 262 W 147<sup>th</sup> St Harvey, IL 60426

Breese Publishing P.O. Box 405 Breese, IL 62230

Woodward Printing Services 11 Means Drive Platteville, WI 53818

Custom Services 120 W Laura Drive Addison, IL 60101

PA Hutchison Company 400 Pen Ave Mayfield, PA 18433

Data Reproduction Corporation 4545 Glenmeade Lane Auburn Hills, MI 48326

Envision3 225 Madsen Dr Bloomingdale, IL 60108 Reindl Printling, Inc. 1251 Yosemiti Rd Oconomowoc, WI 53066

Creasey Printing Services 1905 Morning Sun Ln Springfield, IL 62711

Midstates Inc 4820 Capital Ave NE Aberdeen, SD 57401

Precise Printing Network 2190 Gladstone Ct Ste A Glendale Heights, IL 60139

Regional Publishing Corp 12243 S Harlem Palos Heights, IL 60463

Mignone Communication, Inc. 169 S Jefferson St Berne, IN 46711

Vouge Printers 820 S Northpoint Blvd Waukegan, IL 60085

Indiana Printing 899 Water St Indiana, PA 15701

Topweb 5450 N Northwest Highway Chicago, IL 60630

Cenveo 101 Workman Court Eureka, MO 63025 Master Graphics, LLC 1100 S Main Street Rochelle, IL 61068

SIgnature Offset 13801 E 33<sup>rd</sup> PI, Unit F Aurora, CO 80011

Journal Topics/Wessell Web 622 Graceland Ave Des Plaines, IL 60016

Creekside Printing 1175 Davis Road Elgin, IL 60123

John S Swift 999 Commerce Ct Buffalo Grove, IL 60089

The Viking Printing Group 497 Widgeon Ln Bloomington, IL 60108

FLC Graphics Inc. 4600 N Olcott Ave Harwood Heights, IL 60706

K.K Stevens Publishing Co. 100 N Pearl St Astoria, IL 61501

EP Graphics 169 Jefferson St Berne, IN 46711

39/56

TRITON COLLEGE DISTRICT #504

SCHEDULE B44.07 VOLUME XLIV November 16, 2021

Continuing Ed Guide – Spring 2022

The following firms have been invited to submit bids for printing the Continuing Ed Guide – Spring 2022. An advertisement for bid was placed in the Chicago Tribune - West Cook County Zone. Twentynine (29) companies were directly solicited. Immediately after the closing hour for receiving bids, which was at 2:00 p.m. local time, Tuesday, October 5, 2021, the bids were publicly opened and read aloud in room A-300 by John McGarry, Purchasing Manager and witnessed by Nancy Schafer, Purchasing Assistant.

COMPANY	NET COST
Woodward Printing Services 11 Means Drive	\$27,634.31
Platteville, WI. 53818	

It is recommended that the Board of Trustees accept the proposal submitted by Woodward Printing Services in accordance with their low specified bid. This item was competitively bid according to state statutes.

Recommendation along with tabulation is attached.

**APPROVED:** 

Sean O'Brien Sullivan

Vice President – Business Services

A/C Number	01-80300520	-540200005
A/C Name	Marketing-P:	rinting
Budget	\$	222,000.00
Prev. Expend		94,279.56
Schedule		27,634.31
Balance		100,086.13

# MEMORANDUM

To: Sean Sullivan From: Sam Tolia Date: 10/06/21 Re: Bid Results

Six printers submitted a bid for the printing of the Triton College 2022 Spring CE guide. These bids are based on printing 142,500 copies at 60 pages plus cover. The cover prints four-color on 80# gloss enamel and the body prints one-color on 30# newsprint. Also included in the bid is an electronic proof (PDF), saddlestitching, storage and simplified mailing.

The bid is as follows:

Color Art	\$45.756.70
Castle Printech	\$30,125
Indiana Printing and Publishing	\$29,341
Breese Publishing	\$27,914
KK Stevens Publishing	\$27,717.47
Woodward Printing Services	\$27,634.31

Accepting the bid from Woodward Printing Services is recommended.

Continuing Ed Guide Spring 2022	Triton College						
Bid Tabulation							
Company Name:	Woodward Printing	KK Stevens Publishing	Indiana Breeze Printing & Publishing Publishing		Castle Printech	Color Art	
142,500 copies, 60 pages plus cover	\$ 25,514.81	\$ 27,717.47	\$ 27,914.00	\$ 29,341.00	\$ 30,125.00	Unable to Produce	
Additional signatures + 4	\$ 26,247.28	\$ 1,460.94	\$ 679.00	\$ 815.00	\$ 1,200.00	\$ 45,756.70	
+ 8	\$ 27,270.42	\$ 3,618.61	\$ 3,625.00	\$ 3,733.00	\$ 2,400.00	Unable to Produce	
+ 16	\$ 29,032.23	\$ 5,279.51	\$ 4,912.00	\$ 5,092.00	\$ 3,600.00	See Enclosed	
less signatures - 4	\$ 24,701.90	\$ 33.29	\$ 679.00	\$ 817.00	\$ (600.00)	\$ 43,331.24	
- 8	\$ 23,891.23	\$ (1,177.01)	\$ 801.00	\$ 1,640.00	\$ (1,200.00)	See Enclosed See	
- 16	\$ 22,051.22	\$ (4,127.56)	\$ 4,386.00	\$ 4,063.00	\$ (1,800.00)	Enclosed	
Additional M's	\$ 199.50	\$ 173.26	\$ 195.89	\$ 195.61	\$ 210.00	\$ 310.00	
Ink: Cover: 4 Color (Process)	Included	Included	(*)	Included	Included	Included	
Body: 2 Color Black and PMS	Included	Included		Included	Included	Included	
Paper: Cover: 80# Gloss Enamel Text	Included	Included	-	Included	Included	Included	
Body: 30# Newsprint	Included	Included	3 <del>2</del> 5	Included	Included	Included	
Bindery	Included	Included	:40	Included	Included	Included	
Сору	Included	Included		Included	PDF	N/A	
Proofs	Included	1 Included/Additonal \$50 Each	2	Included	PDF	Included	
Inserts - Per 1,000	\$ 15.00	\$ 30.00	\$ 15.00	\$ 24.00	\$ 20.00	N/A	
Delivery	\$ 15.00	Included	Included Included		Included	Included	
Simplified Mailing	\$ 15.00	Included	Included	Included	Included	Postage Addiitonal	
Total Bid	\$ 27,634.31	\$ 27,717.47	\$ 27,914.00	\$ 29,341.00	\$ 30,125.00	\$ 45,756.70	

# **SPECIFICATIONS**

# NAME

Spring 2022 Triton College Continuing Ed Guide

# PAGES

60 page plus cover; quote cost of plus or minus four-page signatures.

# QUANTITY

142,500; give price for additional M's.

### SIZE

Tabloid format; 8 1/4" x 10 3/4", saddlestitch.

#### INK

Cover: 4C process (includes BC, IFC, IBC). Body: Two color (Black and PMS)

# PAPER

**Cover**: 80# gloss enamel **Body**: Good quality, 30# newsprint Note: Clearly indicate whether or not cost of paper is included in base price of bid.

### BLEEDS

Cover: Four sides. Body: None.

### BINDERY

Saddlestitch.

# COPY

All files will be provided electronically (PDFs) approximately Dec. 6, 2021.

### **PROOFS**

At least one complete electronic proof (PDF) of the complete job is to be submitted to Triton College for approval before printing.

# **MAILING/DELIVERY**

142,000 copies to be prepared for simplified mailing and delivered approximately Dec. 23, 2021, to the Palatine Post Office Facility, 1300 E. Northwest Highway, Palatine 60095-9997.

# **STORAGE**

500 schedules need to be stored until Jan. 3, 2022.

#### **2ND DELIVERY**

500 schedules are to be delivered approximately Jan. 3, 2022, in easy-to-handle bundles not to exceed 40 lbs. in weight to: Triton College Warehouse, 2000 Fifth Ave., River Grove, IL 60171

SCHEDULES PREPARED FOR MAILING SHOULD WEIGH NO MORE THAN 1,500 POUNDS PER PALLET. THE POST OFFICE WILL NOT ACCEPT ANY SKIDS WEIGHING MORE THAN THIS. IF THE POST OFFICE REJECTS SKIDS DUE TO OVERLOADING, IT IS THE PRINTER'S RESPONSIBILITY TO CORRECT THE SITUATION.

IT IS ALSO EXTREMELY IMPORTANT THAT THE WEIGHT OF THE EMPTY PALLET BE WRITTEN ON THE SIDE OF THE PALLET AS WELL AS ON THE PS FORM 3602.

Quote cost per thousand for simplified mailing.

PRINTER MUST PROVIDE TRITON COLLEGE WITH A CURRENT SUBSCRIPTION OF USPS CERTIFIED DELIVERY STATISTICS OR COMPARABLE ZIP CODE/CARRIER ROUTE INFORMATION. THAT IS VALID WITHIN 90 DAYS BEFORE THE MAILING DATE. (PLEASE SUBMIT WITH YOUR FINAL BID) THE MAILING IS PREPARED BY THE PRINTER IN ACCORDANCE WITH THE DOMESTIC MAIL MANUAL ELIGIBILITY STANDARDS (343.6.0)

PRINTER SHOULD ALSO REFERENCE DMM (345.6.0 UP TO AND INCLUDING 345.6.10.6) TO BE ASSURED ALL POSTAL REGULATIONS ARE MET. (TRITON COLLEGE CAN NOT MAKE ANY EXCEPTIONS TO THESE REQUIREMENTS.)

PRINTER SHOULD FURNISH TO LORI SILVESTRI AT TRITON COLLEGE, N-100, A COMPLETED, SIGNED RECEIPT OF ALL SCHEDULES DELIVERED, INCLUDING THOSE SENT TO THE POST OFFICE.

IN THE EVENT THAT YOU HAVE ANY QUESTIONS REGARDING THE MAIL PREPARATION, YOU CAN CONTACT LORI ANN SILVESTRI AT LSILVEST@TRITON.EDU OR (708)456-0300 EXT 3812.

It will be assumed by Triton College that all bids meet the above specifications unless otherwise specifically stated in proposal.

If additional information or clarification is needed, please phone Sam Tolia at (708) 456-0300, Ext. 3172.

Castle Printech 121 Industrial Drive DeKalb, IL 60115

Northern Printing Network 2801 Lakeside Dr Ste 110 Bannockburn, IL 60015

United Graphics LLC 898 Cambridge Dr Elk Grove Village, IL 60007

Blue Island Newspaper Printing, Inc, 262 W 147<sup>th</sup> St Harvey, IL 60426

Breese Publishing P.O. Box 405 Breese, IL 62230

Woodward Printing Services 11 Means Drive Platteville, WI 53818

Custom Services 120 W Laura Drive Addison, IL 60101

PA Hutchison Company 400 Pen Avə Mayfield, PA 18433

Data Reproduction Corporation 4545 Glenmeade Lane Auburn Hills, MI 48326

Envision3 225 Madsen Dr Bloomingdale, IL 60108 Reindl Printing, Inc. 1251 Yosemiti Rd Oconomowoc, WI 53066

Creasey Printing Services 1905 Morning Sun Ln Springfield, IL 62711

Midstates Inc 4820 Capital Ave NE Aberdeen, SD 57401

Precise Printing Network 2190 Gladstone Ct Ste A Glendale Heights, IL 60139

Regional Publishing Corp 12243 S Harlem Palos Heights, IL 60463

Mignone Communication, Inc. 169 S Jefferson St Berne, IN 46711

Vouge Printers 820 S Northpoint Blvd Waukegan, IL 60085

Indiana Printing 899 Water St Indiana, PA 15701

Topweb 5450 N Northwest Highway Chicago, IL 60530

Cenveo 101 Workman Court Eureka, MO 63025 Master Graphics, LLC 1100 S Main Street Rochelle, IL 61068

Signature Offset 13801 E 33<sup>rd</sup> PI, Unit F Aurora, CO 80011

Journal Topics/Wessell Web 622 Graceland Ave Des Plaines, IL 60016

Creekside Printing 1175 Davis Road Elgin, IL 60123

John S Swift 999 Commerce Ct Buffalo Grove, IL 60089

The Viking Printing Group 497 Widgeon Ln Bloomington, IL 60108

FLC Graphics Inc. 4600 N Olcott Ave Harwood Heights, IL 60706

K.K Stevens Publishing Co. 100 N Pearl St Astoria, IL 61501

EP Graphics 169 Jefferson St Berne, IN 46711

45/56

TRITON COLLEGE DISTRICT #504

The following firms have been invited to submit bids for a Scan Tool Certification Kit. A Scan Tool Certification Kit is a tablet based automotive diagnostic tool that interfaces with the vehicle control systems and is an integral part of the National Coalition of Certification Centers (NC3) certification curriculum, which is offered to our students. An advertisement for bid was placed in the Chicago Tribune - West Cook County Zone. Six (6) companies were directly solicited. Immediately after the closing hour for receiving bids, which was at 2:00 p.m. local time, Thursday, September 30, 2021, the bids were publicly opened and read aloud in room A-300 by John McGarry, Purchasing Manager and witnessed by Nancy Schafer, Purchasing Assistant.

Scan Tool Certification Kit

COMPANY

Snap-on Industrial 3011 Illinois Route 176 Crystal Lake, IL. 60014

It is recommended that the Board of Trustees accept the proposal submitted by Snap-on Industrial in accordance with their low specified bid. This item was competitively bid according to state statutes.

Recommendation along with tabulation is attached.

APPROVED:

show Sur.

Sean O'Brien Sullivan Vice President – Business Services

A/C Number A/C Name

06-10300520-580600005 Automotive Technology Grant

Budget	\$ 133,599.39
Prev. Expend	\$ 30,864.37
Schedule	\$ 48,120.75
Balance	\$ 54,614.27

### NET COST

\$48,120.75

SCHEDULE B44.08 **VOLUME XLIV** November 16, 2021

To: Sean Sullivan, V. P. Business Services

From: Ken Davis, Automotive Technology

### RE: Scan Tool Certification Kit

Triton College received one bid from Snap-On Industrial for the Scan-Tool Certification Kit in the based bid amount of \$48,120.75.

The bid has been reviewed for conformance to the specification requirements. It is recommended that the purchase of the Scan Tool Certification Kit be awarded to Snap-On Industrial in the base bid of \$48,120.75.

I support this recommendation and agree that the bid should be awarded to Snap-On Industrial for the base bid amount of \$48,120.75.

Kenneth Davis, Automotive Technology

10-19-2021

Sealed Bid Scan Tool Certification Kit Bid Tabulation		Triton College, Thursday, September 30, 2021 at 2:00 pm		
Company Name	Тс	otal Bid Price		
Snap-on Industrial	\$	48,120.75		

# **INTRODUCTION:**

Triton College is requesting sealed bids for industry recognized scan tools and certification body that offers stackable student certifications protected by independent industry recognized organization. Required is that both Scan Tools and Certification Body are industry recognized and must include curriculum, instructor training/certifications, stackable credentialing capabilities, "No Cost" student certification, including certification testing and be part of a training system.

#### SCAN TOOLS SPECIFICATIONS:

Industry recognized Minimum of (Five) Updateable Software Offer a "No Cost" software update option when certifying students Upgradable Software Tablet bases, 10" display, touch screen Fast start-up "1 minute or less" from cold boot Built-in Wi-Fi Internet Browser installed At least Windows 7 Based Bluetooth equipped Minimum of 64GB memory "SSD for memory" Minimum Quad-core Intel Celeron Processor Microsoft antivirus and security essentials included Utilized Intelligent Diagnostic Protocols Auto Configuring of PID displays Highlights "out of expected range" PID's Industry professional verified Tips and Fixes for DTC's Reset and calibrate information in tool to complete repairs as needed Complete vehicle scan of all systems for DTC's and Faults Scan Tool access to TSB's related to DTC's scanned Vehicle Systems Functional/Output test abilities (Bi-Directional) Directed component testing as it relates to scanned DTC's Integrated service information ability Full vehicle system overview reports printable Wireless interface module for DLC Fast, effective user interface Factory/OEM diagnostic functions including all vehicle system tests available Modular, dock-able Digital Storage Oscilloscope Modular, dock-able ignition scope Modular, dock-able Digital Volt Ohm Meter User guided component testing including "Good and Bad" patterns/results Includes all leads, cables, power supplies, probes, clips, stylus, batteries, chargers and interface equipment to make unit fully functional

# **CERTIFICATION BODY:**

Industry recognized

Meet the "Core Indicators of Performance – Perkins V, 2P1 Earned Recognized Postsecondary Credentials" definition

Offer content training of college faculty and dual credit instructors

Offer "No-Cost Certification testing and earned industry recognized certifications to students" who have successfully completed the required coursework

Works directly with "Education"

Supports education partners with training

Supports education partners with curriculum

Supports ASE Education Foundation Certification programs with "Hands-On Lab Activities" aligned to P1, P2 and P3 level tasks

Supports students with industry recognized certifications

# Scan Tool Certification Kit Sealed Bid Vendor List Bid due date: September 30, 2021 at 2:00 pm

Mac Tools 8440 West 50<sup>th</sup> Street McCook, IL. 60525 Attn: Thomas Perrin

Snap-On 9311 River Road Pleasant Prairie, WI. 53158 AttN: Jimmy Leiting

MAHLE Aftermarket, Inc. Service Solutions Division 916A West State Street St. Johns MI. 48879-1404

Bosch Automotive Service Solutions 28635 Mound Road Warren MI. 48092

ITW Corporate 155 Harlem Avenue Glenview, IL. 60025

DG Technologies Vehicle Network Solutions 33604 West Eight Mile Road Farmington Hills. MI. 48335 TRITON COLLEGE DISTRICT #504

SCHEDULE B44.09 VOLUME XLIV November 16, 2021

Trash Removal / Recycling Service 2021

5 firms submitted bids for the Trash Removal / Recycling Services 2021. An advertisement for bid was placed in the Chicago Tribune - West Cook County Zone. Immediately after the closing hour for receiving bids, which was at 1:30 p.m. local time, Thursday, October 14, 2021, the bids were publicly opened and read aloud in room A-300 by John McGarry, Purchasing, and John Lambrecht, O & M, and witnessed by Steve Mazurek, O & M, and representatives from SBC Waste, Lakeshore Recycling, Groot, and Flood Brothers.

It is recommended that the Board of Trustees accept the proposal submitted by Flood Brothers in accordance with their low specified bid. This item was competitively bid according to state statutes.

Recommendation along with tabulation is attached.

COMPANY

Flood Brothers Disposal Co. 17W609 14<sup>th</sup> St. Oakbrook Terrace, IL 6181

**APPROVED:** 

Sean O'Brien Sullivan Vice President – Business Services

A/C Number	02-70600510-570700015		
A/C Name	Utilitie	es – Refuse Disposal	
Budget FY22	\$	160,000.00	
Prev. Expend.	\$	10,038.00	
Schedule	\$	31,600.00	
Balance	\$	70,451.25	
Budget FY23	\$	160,000.00	
Prev. Expend.	\$	0.00	
Schedule	\$	50,600.00	
Balance	\$	109,400.00	
Budget FY24	\$	160,000.00	
Prev. Expend.	\$	0.00	
Schedule	\$	50,600.00	
Balance	\$	109,400.00	
Budget FY25	\$	160,000.00	
Prev. Expend.	\$	0.00	
Schedule	\$	50,600.00	
Balance	\$	109,400.00	

NET COST

\$183,400.00



Operations & Maintenance

# Memorandum

October 25, 2021

- To: Sean Sullivan V.P. Business Services
- From: John Lambrecht Associate Vice President, Facilities

A. fortund

RE: Trash Removal / Recycling Services 2021

Triton College received 5 bids from vendors for Trash Removal / Recycling Services - 2021.

The lowest, qualified bidder was Flood Brothers Disposal Co., in the Amortized Bid amount of \$183,400.00.

The Amortized Bid Amount is based on the balance of FY22 plus FY23, FY24, and FY25 trash and recycling services plus an additional \$5,000 per year for shredding services.

I have carefully reviewed all bids and recommend that the bid should be awarded to Flood Brothers Disposal Co. in the amount of \$183,400.00.

Thanks, and please feel free to call with any questions,

John

John Lambrecht & Associate VP, Facilities & Triton College & 2000 Fifth Ave & River Grove, Illinois 60171 708.456.0300 Ext. 3048 & 708.583.3101 Fax & johnlambrecht@triton.edu & www.triton.edu

#### 2021 Trash Removal / Recycling Spreadsheet

	FI	ood Brothers		Groot		Lakeshore		SBC	Maste	N down a market a mat
Trash				0.000		Lakeshore		300	vvaste	Management
A	\$	375.00	\$	150.00	\$	180.00	\$	135.00	No Bid	
A Total @ (4) 6 Ton Pulls per mo.		1,500.00	\$		\$		\$		NO DIQ	
В	\$	220.00	\$		\$		\$		No Bid	
С	\$	60.00	\$		\$		\$		No Bid	
D	\$	180.00	\$		\$		\$	275.00		
ε	\$	60.00	\$		\$				No Bid	
F	\$	120.00	\$		\$		\$	90.00	No Bid	
G	\$	60.00	\$				\$	200.00	No Bid	
H	\$	45.00			\$		\$	90.00	No Bid	
	Ļ	45.00	\$	66.00	\$	94.28	\$	40.00	No Bid	
Total	\$	2,245.00	\$	3,619.00	\$	3,178.61	\$	2,923.00	\$	4
Compactor Rental	\$	100.00	\$	400.00	\$	100.00	\$	275.00	٢	No Bid
Total Monthly Trash	\$	2,345.00	\$	4,019.00	\$	3,278.61	\$	3,198.00		
Recycle										
A	\$	120.00	ć	150.00	~	175.00				
A Total @ (4) 4 Ton Pulls per mo.	ې \$	120.00	\$	150.00	\$	175.00	\$	140.00	\$	366.00
B		480.00	\$	1,512.00	\$	1,468.00	\$	1,312.00	\$	1,464.00
С	\$	80.00	\$	350.00	\$	190.12	\$	280.00	\$	140.00
D	\$	55.00	\$	86.00	\$	73.91	\$	60.00	\$	71.00
	\$	60.00	\$	260.00	\$	153.60	\$	160.00	\$	117.00
E	\$	45.00	\$	130.00	\$	80.90	\$	80.00	\$	59.00
F	\$	60.00	\$	260.00	\$	153.60	\$	160.00	-\$	117.00
G	\$	40.00	\$	110.00	\$	183.38	\$	100.00	\$	693.60
l	\$	25.00	\$	66.00	\$	82.67	\$	60.00	\$	114.00
Total Monthly Recycling	\$	845.00	\$	2,774.00	\$	2,386.18	\$	2,212.00	\$	2,775.60
Total Monthly	\$	3,190.00	\$	6,793.00	ć	F ((4 70	4	E 440.00		
Total Annual	Ś	38,280.00	\$	81,516.00	\$	5,664.79	\$	5,410.00		
	Ŷ	36,280.00	ç	81,510.00	\$	67,977.48	\$	64,920.00		
10 Yard Roll Off - 8 per year	\$	1,840.00	\$	2,112.00	\$	2,120.00	\$	1,120.00	No Bid	
20 Yard Roll Off - 8 per year	\$	2,480.00	\$	3,024.00	Ś	2,680.00	Ś		No Bid	
30 Yard Roll Off - 8 per year	\$	3,000.00	\$	3,936.00	\$	3,360.00	\$	1,120.00	No Bid	
Annual Roll Off	\$	7,320.00	\$	9,072.00	\$	8,160.00	\$	3,360.00	\$	-20
Total Annual Trash / Recycling	\$	45,600.00	\$	90,588.00	\$	76,137.48	\$	68,280.00		
Shredding Per Pound	\$	0.18	\$	0.25	\$	0.25	No	Bid	No Bid	

TRITON COLLEGE DISTRICT #504

SCHEDULE B44.10 VOLUME XLIV November 16, 2021

#### Bi-Polar Ionizers Purchase – November 2021

1 firm submitted a bid for the Bi-Polar Ionizers – Pre-Purchase project. An advertisement for bid was placed in the Chicago Tribune - West Cook County Zone. Immediately after the closing hour for receiving bids, which was at 1:30 p.m. local time, Wednesday, November 3, 2021, the bid was publicly opened and read aloud in room A-300 by John Lambrecht, Operations & Maintenance and John McGarry, Purchasing and witnessed by Steve Mazurek, Averil Miles, and Amy Rodriguez, Operations & Maintenance.

It is recommended that the Board of Trustees accept the proposal submitted by RLD Resources, LLC in accordance with their low specified bid. This item was competitively bid according to state statutes.

Higher Education Emergency Relief Fund (HEERF) grant dollars will be used to cover the costs associated with this project. These dollars are to be used in higher education institutions to address the immediate and urgent impacts of the pandemic (COVID-19) for academic institutions.

Recommendation along with tabulation is attached.

COMPANY

RLD Resources, LLC 2211 N. Elston Ave, #208 Chicago, IL 60614

**APPROVED:** 

Sam abur.

Sean O'Brien Sullivan Vice President – Business Services

NET COST \$97,019.00

A/C Number A/C Name 06-80105023-540900505 CRRSAA HEERF II Institutional Other Materials & Supplies

Budget	\$
Prev. Expend.	\$
Schedule	\$
Balance	\$

400,000.00 216,910.23

97.019.00

86,070.77



**Operations & Maintenance** 

November 3, 2021

Memorandum

- To: Sean Sullivan V.P. Business Services
- From: John Lambrecht Associate Vice President, Facilities

Alfontere A

RE: Bi-Polar Ionizers Purchase – November 2021

Triton College received 1 bid from vendors for the Bi-Polar Purchase - 2021 project.

The lowest, qualified bidder was RLD Resources, LLC in the Base Bid amount of \$97,019.00.

I have carefully reviewed the bid and recommend that the project be awarded to be awarded to RLD Resources, LLC in the Base Bid amount of \$97,019.00.

Thanks, and please feel free to call with any questions,

John

John Lambrecht & Associate VP, Facilities & Triton College & 2000 Fifth Ave & River Grove, Illinois 60171 708.456.0300 Ext. 3048 & 708.583.3101 Fax & johnlambrecht@triton.edu & www.triton.edu

#### 55/56

Project: Bi-Polar Ionizers Purchase - 2021 Owner: Triton College Bid: Wednesday, November 3, 2021 at 1:30PM



	CONTRACTOR	BID BOND	ADDENDUM	BASE BID	TOTAL
1	RLD Resources, LLC	x		\$97,019.00	
2					
3				3.	
4					
5					
6		_			
7					
8					
9					
10					
11					
12					
13					
14					

21105\_Bid Tab